Sermon Scavenger Hunt

Galatians 6:6-18

hink about it...Have you ever planted or witnessed an amazing garden where lots of careful planting and tending produced a bountiful harvest?

ermon Scavenger Hunt Questions...
Listen to the sermon to discover answers to the following questions. Submit your answers for a prize!



True or False. In Galatians 5, Paul said there
were two ways of walking through life, we can gratify the desires of the flesh which
leads to death or we can walk by the Spirit which leads to growing the fruit of the
Spirit and eternal life.

Read Galatians 6:6.

⁶Nevertheless, the one who receives instruction in the word should share all good things with their instructor.

2. What Greek word describes the right relationship between the one who teaches/ preaches God's Word and the one who receives this teaching? (Hint: it means "fellowship").

Read Galatians 6:7-10.

⁷ Do not be deceived: God cannot be mocked. A man reaps what he sows. ⁸ Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. ⁹ Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. ¹⁰ Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

- 3. What does the phrase "a man reaps what he sows" mean?
- 4. Verse 8 is not talking about actual seeds, so what sort of things do people "sow" that reap destruction?
- 5. How do you "reap eternal life"?

6. Sometimes it takes a long time to see results emerge from doing good. What should we do when we become discouraged in doing good?

Read Galatians 6:11.

See what large letters I use as I write to you with my own hand!

7. Paul grabs the pen from his scribe and writes the conclusion to this letter which is more than his signature but a conclusion and a summary of the whole letter. Why do you think Paul does this?

Read Galatians 6:12-18.

Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. Neither circumcision nor uncircumcision means anything; what counts is the new creation. Peace and mercy to all who follow this rule—to the Israel of God. From now on, let no one cause me trouble, for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

- 8. What do you think it means when Paul says he only "boasts in the cross of our Lord Jesus Christ"?
- 9. Are there good works that you are tempted to boast about? How can you give Christ credit in these things?
- 10. Can you save yourself by doing good? How are you born again?
- 11. Don't ever think it's up to you to measure up by proving to God you are worthy of being saved. Put all of your confidence, all of your boasting, in what Jesus has done for you. If you're going to brag, what should you really brag about?